



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6520

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/754,066 | <b>FILING OR 371(c)<br/>DATE</b><br>01/07/2004<br><b>RULE</b> | <b>CLASS</b><br>002 | <b>GROUP ART UNIT</b><br>3765 | <b>ATTORNEY DOCKET<br/>NO.</b><br>None |
|------------------------------------|---|---------------------|-------------------------------|--|

## APPLICANTS

Sandra B. DeVore, Lakewood, CO; ✓

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/438,625 01/08/2003 ✓ jas

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

none jas

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

04/12/2004

\*\* SMALL ENTITY \*\*

|   |                           |                        |                         |                              |
|---|---------------------------|------------------------|-------------------------|------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY<br>CO | SHEETS<br>DRAWING<br>3 | TOTAL<br>CLAIMS<br>✓ 36 | INDEPENDENT<br>CLAIMS<br>✓ 4 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                           |                        |                         |                              |
| Verified and Acknowledged<br>Examiner's Signature: [Signature] Initials: jas  |                           |                        |                         |                              |

## ADDRESS

Pumpkin Masters LLC  
 Attn: Gay Burke  
 Suite 1200  
 650 South Cherry Street  
 Denver, CO80246

## TITLE

Garment and garment accessories having luminescent accents and fabrication method therefor

|                                       |   |  |
|---------------------------------------|---|--|
| <b>FILING FEE<br/>RECEIVED</b><br>572 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                       |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                       |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                       |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                       |   | <input type="checkbox"/> Other _____                           |
|                                       |   | <input type="checkbox"/> Credit                                |